

# MEN'S ANTI-VIOLENCE PARTNERSHIP

A PROGRAM OF THE SOUTHERN ARIZONA CENTER AGAINST SEXUAL ASSAULT

## Second Annual Awards Gala

Sunday, November 18, 2007, 5:00 p.m. - 9:00 p.m.

The Westin La Paloma Resort

**RESERVE YOUR SPOT TODAY!**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

### SPONSORSHIP LEVEL

- Presenting Sponsor \$25,000       Silver Sponsor \$2,500  
 Platinum Sponsor \$10,000       Community Table \$1,500  
 Gold Sponsor \$5,000

PLEASE TELL US HOW YOUR SPONSORSHIP SHOULD APPEAR ON PRINTED MATERIALS. \_\_\_\_\_

### I WILL HOST A COMMUNITY TABLE

- I am not able to contribute a sponsorship or purchase a Community Table, however, I will assure ten individual paid reservations (including my own) and will host a Community Table.

### INDIVIDUAL RESERVATIONS

- \_\_\_\_\_ Individual Reservations @ \$150.00 each for a total of \$ \_\_\_\_\_

IF YOU WILL BE SITTING AT A SPONSORED OR A COMMUNITY TABLE, PLEASE TELL US THE NAME OF YOUR SPONSOR/HOST. \_\_\_\_\_

- I cannot attend, however, please accept my contribution of \$ \_\_\_\_\_

TOTAL AMOUNT: \$ \_\_\_\_\_

### METHOD OF PAYMENT:

- Cash/Check       Visa       MasterCard       American Express

CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_

CARDHOLDER SIGNATURE \_\_\_\_\_

### SEND TO:

Southern Arizona Center Against Sexual Assault  
1600 North Country Club Road • Tucson, AZ 85716-3119  
Phone: (520) 327-1171  
Fax: (520) 327-2992

For additional information, contact Rebecca Wilson at (520) 327-1171, ext. 104.

*Carrie Click - Event Co-Host*

*Richard H. Carmona, M.D., M.P.H., FACS and the 17th Surgeon General of the United States  
Honorary Co-Host and Keynote Speaker*